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School Project Summary Report PLEASE CONSULT PROJECT PLANS FOR DETAILED DESCRIPTIONS

September 1, 2020 - March 31, 2021

| | Balance | | | |
|--|---------------------|--|--|--|
| Ecs Field Trips & Presentation 107 | | | | |
| Carryover From Last Year | 17.22 | | | |
| Fees | 320.62 | | | |
| Total For Ecs Field Trips & Presentation 107 | 337.84 | | | |
| Enhanced Art Supplies 148 | | | | |
| Fees | 880.00 | | | |
| Related Use of Funds | -336.21 | | | |
| Total For Enhanced Art Supplies 148 | 543.79 | | | |
| Foster Children Sponsorship 128 | | | | |
| Carryover From Last Year | 7.00 | | | |
| Fundraising | 34.00 | | | |
| Other Sales Related Use of Funds | 572.50 -1,415.30 | | | |
| | | | | |
| Total For Foster Children Sponsorship 128 | -801.80 | | | |
| General 100 | | | | |
| | 160.50 | | | |
| Carryover From Last Year | 922.65 | | | |
| Fees Other Sales | -51.16 245.55 | | | |
| Other Sales | 245.55 | | | |
| Total For General 100 | 1,277.54 | | | |
| Gr 1 Field Trip & Presentation 119 | | | | |
| Carryover From Last Year | 49.18 | | | |
| Fees | 6.25 | | | |
| Total For Gr 1 Field Trip & Presentation 119 | 55.43 | | | |
| Gr 2 Field Trip & Presentation 120 | | | | |
| Carryover From Last Year | 95.68 | | | |
| Fees | 214.41 | | | |
| Total For Gr 2 Field Trip & Presentation 120 | 310.09 | | | |
| Gr 3 Field Trip & Presentation 121 | | | | |
| Carryover From Last Year | 52.46 | | | |
| Fees | 216.50 | | | |
| | | | | |

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Psc Community Relations

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School Project Summary Report PLEASE CONSULT PROJECT PLANS FOR DETAILED DESCRIPTIONS

September 1, 2020 - March 31, 2021

| | Balance |
|--|-----------------------------|
| Total For Gr 3 Field Trip & Presentation 121 | 268.96 |
| Gr 4 Field Trip & Presentation 122 | |
| Carryover From Last Year Fees | 27.71 189.50 |
| Total For Gr 4 Field Trip & Presentation 122 | 217.21 |
| Gr 4 Recreational Swimming 118 | |
| Fees | 4.00 |
| Total For Gr 4 Recreational Swimming 118 | 4.00 |
| Grants 132 | |
| Other Sales Related Use of Funds | 1,000.00 -2,000.00 |
| Total For Grants 132 | -1,000.00 |
| Jump Rope For Heart 129 | |
| Carryover From Last Year | 895.56 |
| Total For Jump Rope For Heart 129 | 895.56 |
| Kanga Pouches 101 | |
| Carryover From Last Year Fees | 387.36 69.00 |
| Total For Kanga Pouches 101 | 456.36 |
| Library 127 | |
| Carryover From Last Year Fees Related Use of Funds | 105.73 708.00 -708.00 |
| Total For Library 127 | 105.73 |
| Library Bags 102 | |
| Fees Related Use of Funds | 184.00 -182.70 |
| Total For Library Bags 102 | 1.30 |
| Day Occurrent'ty Delet'en a 440 | |

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School Project Summary Report PLEASE CONSULT PROJECT PLANS FOR DETAILED DESCRIPTIONS

September 1, 2020 - March 31, 2021

| Carryover From Last Year 2,298 Fundraising 1,987 Other Sales Related Use of Funds -500 Carryover From Last Year 2,298 1,987 60 7-500 7-500 7-500 7-500 7-500 7-500 7-500 7-500 7-70 | 3.74 |
|--|----------|
| <u></u> | |
| Total For Psc Community Relations 142 922 | |
| Psc Cultural Events & Music 139 | |
| Carryover From Last Year 1,914 | |
| Total For Psc Cultural Events & Music 139 1,914 | |
| Psc Health And Wellness 140 | |
| Carryover From Last Year 1,941 | |
| Total For Psc Health And Wellness 140 1,941 | |
| Psc Hot Lunch Program 146 | |
| Carryover From Last Year 6,829 | |
| Total For Psc Hot Lunch Program 146 6,829 | |
| Psc Literacy & Library 143 | |
| Carryover From Last Year -141 | 1.55 |
| Total For Psc Literacy & Library 143 -141 | |
| Psc Milk Program 147 | |
| Carryover From Last Year 3,409 | |
| Total For Psc Milk Program 147 3,409 | |
| Psc Technology 141 | |
| Carryover From Last Year 16 | 6.37 |
| Total For Psc Technology 141 16 | 6.37 |
| Recorders 123 | |
| Fees 14 | 1.00 |
| | 4.00 |

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School Project Summary Report PLEASE CONSULT PROJECT PLANS FOR DETAILED DESCRIPTIONS

September 1, 2020 - March 31, 2021

ST. JOHN 23

| School Food Bank | 130 |
|-----------------------------------|----------------|
| Carryover From Last Year Fees | |
| Related Use of Funds | |
| Total For School Food Bank | 130 |
| Social Justice Projects | 137 |
| Fundraising | |
| Related Use of Funds | |
| Total For Social Justice Projects | s 137 |
| Student Leadership | 199 |
| Fees | |
| Related Use of Funds | |
| Total For Student Leadership | 199 |
| Student Planner | 103 |
| Fees | |
| Total For Student Planner | 103 |
| Td Foe Grant | 138 |
| Carryover From Last Year | |
| Total For Td Foe Grant | 138 |
| Terry Fox 1: | 36 |
| Fundraising | - - |
| Related Use of Funds | |
| Total For Terry Fox | 136 |
| Z. Classroom Supplies | 113 |
| | |
| Fees | |
| Total For Z. Classroom Supplies | s 113 |
| Z. Consumable Workboo | oks 10 |

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School Project Summary Report PLEASE CONSULT PROJECT PLANS FOR DETAILED DESCRIPTIONS

September 1, 2020 - March 31, 2021

| | Balance |
|---|-----------------|
| Fees | 60.00 |
| Total For Z. Consumable Workbooks 104 | 25.00 |
| Z. District Material Fees 200 | |
| | -50.00 |
| Fees | 50.00 |
| Total For Z. District Material Fees 200 | 0.00 |
| Z. Gr 3 Recreational Swimming 117 | |
| Face | -14.00 |
| Fees | 14.00 |
| Total For Z. Gr 3 Recreational Swimming 117 | 0.00 |
| Z. Gr 4 Evidence Of Learning 112 | |
| Fees | 9.50 |
| Total For Z. Gr 4 Evidence Of Learning 112 | 9.50 |
| Z. Headphones General 114 | |
| Fees | -2.25 2.25 |
| | |
| Total For Z. Headphones General 114 | 0.00 |
| Z. My Writing Book 134 | |
| Fees | -2.00 2.00 |
| | |
| Total For Z. My Writing Book 134 | 0.00 |
| Z. Noon Hour Supervision 131 | |
| Fees | -55.00 55.00 |
| | |
| Total For Z. Noon Hour Supervision 131 | 0.00 |
| Total For ST. JOHN 23 | 18,235.70 |