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School Project Summary Report PLEASE CONSULT PROJECT PLANS FOR DETAILED DESCRIPTIONS

September 1, 2018 - March 31, 2019

| | Balance |
|--|---------------------|
| Classroom Supplies 113 | |
| Fees | 2.25 |
| Total For Classroom Supplies 113 | 2.25 |
| Consumable Workbooks 104 | |
| Fees | 35.00 |
| Total For Consumable Workbooks 104 | 35.00 |
| District Material Fees 200 | |
| Fees | 50.00 |
| Total For District Material Fees 200 | 50.00 |
| Ecs Cooking Fees 108 | |
| Fees | 8.00 |
| Total For Ecs Cooking Fees 108 | 8.00 |
| Ecs Evidence Of Learning 133 | |
| Carryover From Last Year | 121.52 |
| Total For Ecs Evidence Of Learning 133 | 121.52 |
| Ecs Field Trips & Presentation 107 | |
| Carryover From Last Year | 22.42 |
| Fees Related Use of Funds | 2,937.50 -715.07 |
| Total For Ecs Field Trips & Presentation 107 | 2,244.85 |
| Ecs Yearbooks 116 | |
| | 330.90 |
| Carryover From Last Year | 283.04 |
| Fees Related Use of Funds | 25.00 -638.94 |
| Total For Ecs Yearbooks 116 | 0.00 |
| Enhanced Art Supplies 148 | |

School Project Summary Report PLEASE CONSULT PROJECT PLANS FOR DETAILED DESCRIPTIONS September 1, 2018 - March 31, 2019

| | Balance |
|--|-----------------------|
| Total For Enhanced Art Supplies 148 | 10.00 |
| Foster Children Sponsorship 128 | |
| Carryover From Last Year | 197.89 |
| Fundraising Related Use of Funds | 403.00 -888.00 |
| Total For Foster Children Sponsorship 128 | -287.11 |
| General 100 | |
| | 78.33 |
| Carryover From Last Year Fees | 78.75 -7.74 |
| Related Use of Funds | -14.20 |
| Total For General 100 | 135.14 |
| Gr 1 Field Trip & Presentation 119 | |
| Carryover From Last Year | 652.65 |
| Fees Related Use of Funds | 1,510.25 -1,098.29 |
| Total For Gr 1 Field Trip & Presentation 119 | 1,064.61 |
| Gr 2 Field Trip & Presentation 120 | |
| Fees | 4,492.50 |
| Related Use of Funds | -1,701.75 |
| Total For Gr 2 Field Trip & Presentation 120 | 2,790.75 |
| Gr 3 Field Trip & Presentation 121 | |
| | -52.00 |
| Fees Related Use of Funds | 4,422.75 -1,891.96 |
| Total For Gr 3 Field Trip & Presentation 121 | 2,478.79 |
| Gr 3 Recreational Swimming 117 | |
| | 52.00 |
| Fees Related Use of Funds | 616.00 -259.80 |
| Total For Gr 3 Recreational Swimming 117 | 408.20 |
| Gr 4 Field Trip & Presentation 122 | |

School Project Summary Report PLEASE CONSULT PROJECT PLANS FOR DETAILED DESCRIPTIONS

September 1, 2018 - March 31, 2019

| | Balance |
|--|-----------------------|
| Fees Related Use of Funds | 6,624.85 -2,448.84 |
| Total For Gr 4 Field Trip & Presentation 122 | 4,176.01 |
| Gr 4 Recreational Swimming 118 | |
| Fees Related Use of Funds | 279.75 -129.90 |
| Total For Gr 4 Recreational Swimming 118 | 149.85 |
| Headphones General 114 | |
| Fees | 2.25 |
| Total For Headphones General 114 | 2.25 |
| Jump Rope For Heart 129 | |
| Carryover From Last Year | 314.16 |
| Total For Jump Rope For Heart 129 | 314.16 |
| Kanga Pouches 101 | |
| Fees Related Use of Funds | 348.50 60.00 |
| Total For Kanga Pouches 101 | 408.50 |
| Library 127 | |
| Carryover From Last Year | 186.46 |
| Fees Related Use of Funds | 1,744.25 -1,642.14 |
| Total For Library 127 | 288.57 |
| Library Bags 102 | |
| Fees | 3.00 |
| Total For Library Bags 102 | 3.00 |
| Lunch Program 130 | |
| Carryover From Last Year Related Use of Funds | 570.00 -83.26 |
| Total For Lunch Program 130 | 486.74 |

School Project Summary Report PLEASE CONSULT PROJECT PLANS FOR DETAILED DESCRIPTIONS September 1, 2018 - March 31, 2019

| | Balance |
|--|---|
| My Writing Book 134 | |
| Fees | 2.00 |
| Total For My Writing Book 134 | 2.00 |
| Noon Hour Supervision 131 | |
| | |
| Fees | 110.00 |
| Total For Noon Hour Supervision 131 | 110.00 |
| Outdoor Learning Commons Tdfef 138 | |
| Carryover From Last Year | 217.65 |
| Total For Outdoor Learning Commons Tdfef 138 | 217.65 |
| Psc Community Relations 142 | |
| Carryover From Last Year Related Use of Funds | 4,525.92 -3,807.53 |
| Total For Psc Community Relations 142 | 718.39 |
| Psc Cultural Events & Music 139 | |
| Carryover From Last Year Fundraising Other Sales Related Use of Funds | 4,908.86 1,670.67 431.65 -3,872.15 |
| Total For Psc Cultural Events & Music 139 | 3,139.03 |
| Psc Health & Wellness 140 | |
| Carryover From Last Year Gifts and Donations Other Sales Related Use of Funds | 2,392.65 600.00 350.00 -489.54 |
| Total For Psc Health & Wellness 140 | 2,853.11 |
| Psc Hot Lunch Program 146 | |
| Carryover From Last Year Other Sales Related Use of Funds | 5,177.10 8,238.84 -5,000.51 |
| Total For Psc Hot Lunch Program 146 | 8,415.43 |

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School Project Summary Report PLEASE CONSULT PROJECT PLANS FOR DETAILED DESCRIPTIONS September 1, 2018 - March 31, 2019

| Psc Literacy & Librar | y 143 |
|---|---------|
| Carryover From Last Year | |
| Related Use of Funds | |
| Total For Psc Literacy & Libr | ary 143 |
| | |
| Psc Milk Program | 147 |
| Carryover From Last Year | |
| Other Sales Related Use of Funds | |
| Related Use of Funds | |
| Total For Psc Milk Program | 147 |
| Psc Technology | 141 |
| | |
| Carryover From Last Year Other Sales | |
| | |
| Total For Psc Technology | 141 |
| Student Leadership | 199 |
| Carryover From Last Year | |
| Related Use of Funds | |
| Total For Student Leadership | o 199 |
| | |
| Student Planner | 103 |
| Fees | |
| Total For Student Planner | 103 |
| | |
| Terry Fox | 136 |
| Gifts and Donations | |
| Related Use of Funds | |
| Total For Terry Fox | 136 |
| | |
| Total For ST. JOHN 23 | |